

**AGENDA**  
**SANDPOINT HISTORIC PRESERVATION COMMISSION**  
**November 20, 2018, 12:00 PM**  
**Tango Café in Columbia Bank Building - 414 Church St**

- I. CALL TO ORDER:**
- II. APPROVAL OF MINUTES:**
  - A. Minutes from October 16, 2018 – *ACTION ITEM***
- III. OLD BUSINESS:**
  - B. FY19 Certified Local Government Grant, Deadline for applications is 12/31/18 – *ACTION ITEM***
    - Choose CLG alternatives to present to City Council for approval
  - C. Historic Guidelines**
    - Review previous HPC efforts & examples from other cities
  - D. Historic Booklet discussion**
    - Distribution
- IV. NEW BUSINESS:**
  - E. Presentation to Commission on The Carousel of Smiles – *ACTION ITEM***
- V. MATTERS FROM THE STAFF/COMMISSION:**
- VI. ADJOURNMENT:**
- VII. NEXT REGULAR MEETING: Tuesday, December 18, 2018, 12:00 PM**

Any person needing special accommodations to participate in the above noticed meeting should contact the City of Sandpoint seven days prior to the meeting at 263-3370 or at City Hall, 1123 Lake Street. Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Se les recomienda a las personas que necesiten un interprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310.

The City of Sandpoint and USDA are equal opportunity providers and employers.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Posted 11/16/18